

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST.XAVIER HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530278
3	SCHOOL CODE (IF APPLICABLE)	15778
4	COMPLETE ADDRESS WITH PIN CODE	At - Rajabati Nagar Po/Ps - Athagarh Dist - Cuttack Odisha - 754029
5	PRINCIPAL NAME	PREMRAJ PATRO
6	PRINCIPAL QUALIFICATION	M.A B.ed
7	SCHOOL EMAIL ID	sxhs_athagarh@stxavierschools.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9337159300

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.stxaviersathagarh.org/sites/default/files/xaviers/Affiliation.pdf">https://www.stxaviersathagarh.org/sites/default/files/xaviers/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.stxaviersathagarh.org/sites/default/files/xaviers/Trust%20deed.pdf">https://www.stxaviersathagarh.org/sites/default/files/xaviers/Trust%20deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.stxaviersathagarh.org/sites/default/files/xaviers/COR.pdf">https://www.stxaviersathagarh.org/sites/default/files/xaviers/COR.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.stxaviersathagarh.org/sites/default/files/xaviers/COR.pdf">https://www.stxaviersathagarh.org/sites/default/files/xaviers/COR.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.stxaviersathagarh.org/sites/default/files/xaviers/Building%20Safety%20Certificate.pdf">https://www.stxaviersathagarh.org/sites/default/files/xaviers/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.stxaviersathagarh.org/sites/default/files/xaviers/Fire%20Safety.pdf">https://www.stxaviersathagarh.org/sites/default/files/xaviers/Fire%20Safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.stxaviersathagarh.org/sites/default/files/xaviers/Grant%20Letter.pdf">https://www.stxaviersathagarh.org/sites/default/files/xaviers/Grant%20Letter.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.stxaviersathagarh.org/sites/default/files/xaviers/Water%20and%20Sanitary.pdf">https://www.stxaviersathagarh.org/sites/default/files/xaviers/Water%20and%20Sanitary.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.stxaviersathagarh.org/sites/default/files/%5Bdate%3Acustom%3AY%5D-%5Bdate%3Acustom%3Am%5D/Fee%20Structure_24-25.pdf">https://www.stxaviersathagarh.org/sites/default/files/%5Bdate%3Acustom%3AY%5D-%5Bdate%3Acustom%3Am%5D/Fee%20Structure_24-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.stxaviersathagarh.org/sites/default/files/%5Bdate%3Acustom%3AY%5D-%5Bdate%3Acustom%3Am%5D/Annual%20Calendar.pdf">https://www.stxaviersathagarh.org/sites/default/files/%5Bdate%3Acustom%3AY%5D-%5Bdate%3Acustom%3Am%5D/Annual%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.stxaviersathagarh.org/sites/default/files/%5Bdate%3Acustom%3AY%5D-%5Bdate%3Acustom%3Am%5D/School%20Management%20Committee.pdf">https://www.stxaviersathagarh.org/sites/default/files/%5Bdate%3Acustom%3AY%5D-%5Bdate%3Acustom%3Am%5D/School%20Management%20Committee.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.stxaviersathagarh.org/sites/default/files/%5Bdate%3Acustom%3AY%5D-%5Bdate%3Acustom%3Am%5D/PTA.pdf">https://www.stxaviersathagarh.org/sites/default/files/%5Bdate%3Acustom%3AY%5D-%5Bdate%3Acustom%3Am%5D/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.stxaviersathagarh.org/sites/default/files/%5Bdate%3Acustom%3AY%5D-%5Bdate%3Acustom%3Am%5D/Result%20Last%20Three%20Years.pdf">https://www.stxaviersathagarh.org/sites/default/files/%5Bdate%3Acustom%3AY%5D-%5Bdate%3Acustom%3Am%5D/Result%20Last%20Three%20Years.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PREMRAJ PATRO
2	TOTAL NO. OF TEACHERS	47
	PGT	10
	TGT	14
	PRT	17
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Dillip Jena, 9853684764, D. Sp. Ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Rajashree Moharana, 7978133085, B.A

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	70	68	98.5	One student absent

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	135	102	75.5	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6110
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	03
6	NO. OF BOYS TOILETS	03
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/pEZ6bwS3rzrk?si=TUT2Ulu1Osrwy0lu">https://youtu.be/pEZ6bwS3rzrk?si=TUT2Ulu1Osrwy0lu</a>